

## Enjoy Your Programme

### Summer Programme to Follow

#### INFORMATION

Studio Group meet third Monday monthly

#### Digital

1st Thursday in the Month  
Practical Support Evening

#### PROGRAMME INFORMATION

President Norman Carey ARPS 01258 480824  
Chairman Cris Ablett  
Vice Chairman Geoff Killer  
Programme Sec Eric Langley 01258 488301  
Treasurer Tony Ward 01258 860078  
Asst.Treasurer Ian Ferris 01258 488563  
Club Secretary Pat Catley

### SUPPORT YOUR LOCAL SUPPLIERS

#### THE COMPUTER SHOP

11,Salisbury St. Blandford Forum.  
01258 480816

#### WESSEX PHOTOGRAPHIC IMAGE CENTRES

Blandford Forum 01258 458811  
Sturminster Newton 01258 472317  
Dorchester 01305 257117

## SAPA Competitions

Monday 23rd October 2017 All V All  
At Bournemouth Electric CC  
Judge TBA

Tuesday 7th Nov 2017 ALL V ALL D.P.I.s  
At Wareham CC  
Judge TBA

Wednesday 28th March 2018 League Final  
At Dorset Light CC  
Judge TBA

Monday 9th April 2018 Best of the Year  
At Bournemouth Electric CC  
Judge TBA  
S.A.P.A. AGM TBA

#### SAPA Meetings

All Meetings start @7.30 pm and take place at  
Blandford Forum Camera Club

Monday 29th October 2017

Wessex Colour Group  
Monday Group DPI Competition  
at Dorchester Corn Exchange  
7.00 pm for 7.30 pm Judge TBA

#### Please Note

Suggestions for future programmes, an  
Evening you wish repeated, or perhaps  
You can put on an evening of interest.  
Then put your request to the Programme  
Sec.Eric Langley

## BLANDFORD FORUM CAMERA CLUB



#### PROGRAMME 2017/2018

Meetings on Tuesday at 7:30 pm  
The Old Water Tower  
Station Court, Blandford, Dorset.  
DT11 7RJ  
[www.bfclub.co.uk](http://www.bfclub.co.uk)

Founder Member of the Stour & Avon  
Photographic Association

Founder Member of the Wessex Colour Group

#### PLEASE NOTE

Prints ,DPI's for The Monthly Points Cup  
Must Be Handed In The Week Before  
The Competition

**PROGRAMME.2017-2018**

**September**

(5th) **Chairman's Evening** Cris Ablett LRPS

12th **Practical Evening**  
**Still Life And Table Top Photography**

(19th) Mike Read Presents  
**Rocky Mountain Magic**

(26th ) President's Cup.For the Best of the Points Cup  
**Judge The Club President**

**OCT**

( 3rd) Points Cup No1 Prints/Mono/Colour/DPI's  
**Judge Robin Dumbreck**

**10th Colin Varndell Gives a Talk on**  
**THE ART OF CAPTURING NATURE**

17th Sue Sibley **ARPS/CPAGB/AFIAP/BPE2\***  
**Portraits/Environmental Portraits/From India and**  
**Some of the Living Museums**

24th Mike & Jackie Smith Present  
**The Eastern Shore of Virginia**

31st Wessex Cup Ladies V Gents  
**Judge Brian Tarling**

Nov( 7th) Points Cup No 2 Prints/Mono/Colour/DPI's  
Judge Martin Edge

(14th) John .C.Ives Presents  
**South America (Galapagos,Ecuador,Peru**  
**And Patagonia**

21st Rob Barron presents Photography from a Drone  
**Called "Droning on"**

**(28th) Practival Evening Penny & Spyke Piddock**  
**Completely in the Dark**

**DEC**

(5th) Points Cup No 3 Prints/Mono/ Colour/DPI's  
**Judge Malcolm Kito ARPS.DPAGB**

12th **Andy Farrer Presents TBA**

**19th Christmas Social at British Legion Blandford**  
7.00pm for 7.30pm, For Details See Eric

26th No Meeting

**Jan 2018**

2nd Hand in Prints and PDI's

( 9th) Points Cup No4 Prints/Mono/Colour/DPI's  
**Judge Amanda Miller**

(16th ) **Ian Francis ARPS . DPAGB**  
**Presents TBA**

**(23rd) Eva Worobeic Presents**  
**Abandoned on the Plains**  
**" Fragments of the American Dream"**

**(30th) Don Bishop Presents TBA**

**FEB**

(6th) Points Cup No5 Prints/Mono/Colour/DPI's  
**Judge Norman Wiles LRPS DPAGB**

(13th) SAPA Comp Blandford V Dorset Light  
**Judge J.Pascoe ARPS/ABIPP**

(20th) **Robert Harvey BA/ARPS/EFIAP**  
**One Hundred and Fifteen Steps to Excellence**

**( 27th Southern Fed Com.Blandford V TBA**  
**Judge TBA**

**MARCH**

6th Points Cup No6 Prints/Mono/Colour/PDI's  
**Judge Laura Pearce**

**MARCH**

(13th ) **Exhibition Prints to be handed in**

20th **Set Subject Reflections**  
**Judge Tony Oliver ARPS/CPAGB/BPE2\***

(27th) John Coombes Presents  
**Winter sun in the Canaries**

**APRIL(3rd ) A.G.M Please All Try To Attend**

(10th) Points Cup No7 Prints/Mono/Colour/DPI's  
**Judge Colin Gogerty**

(17th ) John Tilsley Presents  
**Developing a Photographic Style**

(24th) TBA

**MAY**

(1st ) Points Cup No8 Prints/Mono/Colour/DPI's  
**Judge Peter Woodhouse**

8th **Leo Rich ARPS/EFIAPg/DPAGB/Hon APAGB**  
**Presents Sliding into Digital Version 2**

15th Practival Evening TBA

22nd Preperation @ Club for Annual Exhibition

(25th) {Friday}Setting up the Exhibition @ the Corn  
Exchange @ 5.00pm. Labour @ Club for Loading

(26th) {Saturday} Exhibition @ the Corn Exchange  
Open at 9.30am – 5.00pm

(27th) {Sunday} Exhibition at the Corn Exchange  
Open at 9.30am – 5.00pm Dismantle and  
return all materials to the club house