

## Enjoy Your Programme

### Summer Programme to Follow

#### INFORMATION

Digital Imaging meet first Thursday monthly.  
Studio Group meet third Monday monthly

#### PROGRAMME INFORMATION

Norman Carey	<b>ARPS</b> President	01258 480824
Peter Gafney	Chairman	01258473662
Eric Langley	Programme Sec	01258 488301
Norman Carey	<b>ARPS</b> Digital	01258 480824

### SUPPORT YOUR LOCAL SUPPLIERS

THE COMPUTER SHOP  
11, Salisbury St. Blandford Forum.  
01258 480816

#### WESSEX PHOTOGRAPHIC IMAGE CENTRES

Blandford Forum	01258 458811
Sturminster Newton	01258 472317
Dorchester	01305 257117

### Digital

Camera Course 6 Wednesdays Jan through to Feb  
Elements Course 6 Wednesday's Feb through to March  
Dates TBA, Open to the General Public  
Course Tutor, Mr. Norman Carey, **A.R.P.S**

### SAPA Competitions

Mon 17th Oct 2016 All v All  
**At Bournemouth Electric CC**  
Judge TBA

Wed 29th March 2017 League Final  
**At Dorset Light CC**  
Judge TBA

Mon April 10th 2017 Best of the Year  
**At Bournemouth Electric CC**  
Judge TBA

**May 19th 2017 SAPA AGM**

#### SAPA Meetings

**Friday 9th September 2016**

**Friday 11th November 2016**

**Friday 17th March 2017**

All Meetings start @7.30 pm and take place at  
Blandford Forum Camera Club

**Monday 31st October 2016**

Wessex Colour Group  
Monday Group DPI Competition  
at Dorchester Corn Exchange  
7.00 pm for 7.30 pm Judge TBA

### Please Note

Suggestions for future programmes, an  
Evening you wish repeated, or perhaps  
You can put on an evening of interest.  
Then put your request to the Programme  
Sec. Eric Langley

### BLANDFORD FORUM CAMERA CLUB



### PROGRAMME 2016/2017

Meetings on Tuesday at 7:30 pm  
The Old Water Tower  
Station Court, Blandford, Dorset.  
**DT11 7RJ**  
[www.bfclub.co.uk](http://www.bfclub.co.uk)

Founder Member of the Stour & Avon  
Photographic Association

Founder Member of the Wessex Colour Group

### PLEASE NOTE

Prints ,DPI's for The Monthly  
Points Cup  
Must Be Handed In The Week Before  
The Competition

## PROGRAMME.2016-2017

### September

(6th) Chairman's Evening Peter Gafney

13th Mike Hooker presents  
**The River Frome and Thos Hardy's Dorset**

(20th) John Saunders talks about  
**Intro into Astro Photography**

(27th) President's Cup.For the Best of the Points Cup  
Judge The Club President

### OCT

(4th) Points Cup No1 Prints/Mono/Colour/DPI's  
Judge Anthony Scott-Morley

(11th) Colin Varndell Presents  
**The Natural Beauty of Dorset**

(18th) Practical Evening TBA

(25th) Roger Hull Presents  
**"America Wildlife and Explorer's Huts"**

### NOV

(1st) Points Cup No 2 Prints/Mono/Colour/DPI's  
Judge Roy Lanbeth DPAGB AFIAP BPE2\*

(8th) Peter Gafney Entertains

(15th) John.C Ives Presents  
**" UYSA and South West -Parks "**

22nd Ian Francis ARPS DPAGB  
**Presents "Africa my Adventure"**

(29th) A Welcome Return by Stephen Banks  
**Presenting Astro Photography**

### DEC

(6th) Points Cup No 3 Prints/Mono/ Colour/DPI's  
Judge Brian Tarling

(13th) Christmas Social at British Legion Club Blandford  
7.00pm for 7.30pm, For Details See Eric

(20th and 27th) NO MEETINGS

### JAN

3rd Hand Prints and PDI's

(10th) Points Cup No4 Prints/Mono/Colour/DPI's  
Judge Colin Gogerty

(17th) Don Bishop Presents  
**Light & Mood UK Landscape Photography**

(24th) Brian Petitt Presents  
To Be Advised

(31st) Paul Sturgess Presents  
**" A Time to Reflect"**

### FEB

(7th) Points Cup No5 Prints/Mono/Colour/DPI's  
Judge Graham Ireland LRPS

(14th) SAPA Comp Blandford V Dorset Light  
Judge Tony Oliver LRPS CPAGB BPE1\*

(21st) Practical Evening TBA

(28th) Wessex Cup Ladies v Gents  
Judge Rob Barron

### MARCH

7th Points Cup No6 Prints/Mono/Colour/PDI's  
Judge Peter Woodhouse

### MARCH

(14th) **Exhibition Prints to be handed in**

21st Tony Worobeic Presents  
**"Fragments of an American Dream"**

(28th) Set Subject " Weather"  
Judge Jim Pascoe ARPS ABIPP

**APRIL**(4th) **A.G.M Please All Try To Attend**

(11th) Points Cup No7 Prints/Mono/Colour/DPI's  
Judge Jim Bavin

(18th) Edward Parker Presents  
**" People & Portrait Photography Around the World"**

(25th) David Boag Presents  
**Photographing Nature more Creatively**

### MAY

(2nd) Points Cup No8 Prints/Mono/Colour/DPI's  
Judge Sue Sibley ARPS

9th Robin Goodlad Presents  
**Natural Light Photography**

16th Mike Webber presents  
**Norway's Fabulous Fjords and The Rugged Coastline**

23rd Preperation @ Club for Annual Exhibition

(26th) {Friday}Setting up the Exhibition @ the Corn  
Exchange @ 5.00pm. Labour @ Club for Loading

(27th) {Saturday} Exhibition @ the Corn Exchange  
Open at 9.30am – 5.00pm

(28th) {Sunday} Exhibition at the Corn Exchange  
Open at 9.30am – 5.00pm Dismantle and  
return all materials to the club house